G. R. S. 58]

Previous references.

LR 328 09

MF 50-04

File No. 328-12

Serial Nos. 1-3

1912.

(May)

Later references.

G.7 392-14

LS. 26-39-(146). B. July 47.

Mby 153-31-1--b

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1 to 3

Part B for May 14

SUBJECT.

Arrangements for the management of the Chuttiram at Bellale near Melkote and the two Sowramangam villages of Manikyamahalli & Bellale endowed for its maintenance.

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1 From the Deputy Comr. Mysore Dr. 2647-12-12 stating that Inamdar Venkatasubbamma manigaara, requires to hand over the management of the Chuttiram & mentions to prefer an appeal to Govt.

2 From Venkatasubbamma Manigaara Petition dated 27-2-13 prays for the review of the order of Govt. and the restoration of the Chuttiram villages to her possession.

GPB—5,000—22-10-13

G.R.S. 11] 1912.

GENERAL AND REVENUE SECRETARIAT.

(Murrai)

NOTES.

File No. 328-12

FILE HEADING.

Taking over under Govt management the Chatram founded by Sarvadhikari Bala Raj urs at Bellala in the French Rocks Yelandur Taluk, together with its endowments.

From

The Dy Commr Mysore &c

No. 264 Dated 7.12.12 —Received

Diary No. 961	Enclos. file Spare Copies.	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Submits with reg! to Govt Pro No 1154-7/M5 440-08-7 dy 8.11.1910 that the Duandar Venkalasabbanamiavaru refuses to hand over the management of the chatram and desires to prefer an appeal to Govt against the orders passed.

NOTES AND ORDERS.

Previous papers put up.

The petitions of Duandar Venkala-
Sabbanamiavaru for a review of the Govt
orders directing the assumption of the management
of the chatram together with its endowments were

NOTES—First Sheet.

GPB—30,000—12 S 11

General and Revenue Secretariat.

File No. 328 of 1912

Serial No.

refused on more than one occasion, and the Dy. Commissioner of the Temple is asked to assume the management of the Chathram.

Instructions in accordance with the above seem to have been issued to the Dy. Amildar of the Seven Rocks Sub-Div.

One being asked to hand over the charge of the chathram and its endowments the Dharmakarthas Venkatasubbaniamiavaru has said "that the intends preferring an appeal against the Court's order passed directing the taking over of the Chathram management from her that she is not prepared to hand it over till final orders are received in the matter and contends that the Chathram was built and the institution originally conducted by her ancestors before the help for maintenance was rendered by Court."

In this circumstance the Dy. Commr. submits the papers for orders of Court.

Recd.
M. R.
19.12.12

2 From, Venkatasubbamanake Avaru.
Petition Dy 27th Feby. 1913

NOTE—Contn. sheet.

GPB—65,000—17-6-12.

General and Revenue Secretariat.

File No. 328 of 1912

Serial No.

Prays that the orders of Govt relating to Bellale chattiram may be reviewed by Govt and that the Inam villages of the chattiram together with the accumulated income may be restored to her possession.

The petr states as follows:—

The Sambar of the Inam villages belonging to the chattiram was convicted and sentenced to imprisonment and fine owing to the mis-appropriation of the amounts collected by him and the several Complaints against her about the mismanagement of the instn are the outcome of ill-will. The several reports of the Local authorities and the orders of Govt on the subject are all ex-parte and no opportunity was given either to the petr or her Agent to represent the Case In the year 1909, the Amildar after inspection of the chattiram, has reported that the building is in a sound Condition, and that the chattiram affairs are conducted well. During the Vaikasi utsava of 1910, the Sub Divl officer paid (the) a surprise visit to the chattiram, and during

NOTE—Contn. sheet.

GPB—65,000—17-6-12.

Serial No.

the absence of the Sunbog, examined the stores according to save Kacha accounts furnished to him, and though no discrepancy was noticed, he made unfavorable report to the Higher authorities without looking into the regular accounts maintained there. In the year 1910, when she borrowed Rs 16,000 from the Palace, in obedience to the gracious orders of H H the Maha- Communicated to her through the Palace Controller, she had to mortgage the inam villages of the chattram along with her private properties. In connection with the settlement of the loan question, it has been decided by the Palace that out of the income from the mortgaged properties, a sum of Rs 800 should be set apart for Santarpane in the chattram and with a view to respect and obey the "Huzur Hukum", she had to agree to the mortgage of the chattram villages. Since 1910, though the villages are under Govt management, she has conducted feeding at her cost. She has produced

NOTE—Contn. sheet.

GPB—65,000—17-9-12

1546

General and evenue Secretariat. | File No. 328 of 1912

Serial No.

extracts from the Visitors' Book maintained in the chattram in evidence of the fact that the chattram is kept up in a good condition - The petr requests that in the light of the foregoing facts, the ex-parte orders of Govt which are derogatory to her status, may be reviewed and that the Inam villages together with the accumulated income restored to her -

The petr adds that she is a respectable lady related to H H the Maharaja, and is in receipt of a grant of Rs 200 from the Palace and that she owns separate jagir villages and will not use for her private purposes, the amounts intended by the her forefathers for charitable objects The Petition submitted for orders is addressed to the Dewan and has been forwarded to the 1st cr. The cr's. order thereon is. — "Nungnai, for note with file, early —

AV(132) 1913 26.3

Submtd 28/3

Subd 28/3/13

Subd 5th Committee.

The previous [illegible]

NOTE—Contn. sheet.

GPB—65,000—17-9-12

Revenue
Secretariat. | File No. of 191

Serial No.

applications of the lady has been rejected and there is nothing in the present application which deserves any fresh ground for a review

Some action however is necessary owing to an 'impasse' in the matter The lady is unwilling to hand over the charities and refuses to the persons nominated by the local authorities and appears to consider her dissociation from the charities as derogatory to her personal honour. What little of the charities is entrusted appears to have been done from the proceeds of the lady who is not herself free from personal debt. As remarked by the Commissioner at para 14 of the office note in file no 4660 of 1908, no concrete action appears to be indicated.

A possible solution of the difficulty might be found in Govt keeping the management of the villages, it being allowed the lady to manage the charities at the Chettiar, to furnish monthly accounts to the local authorities, to draw allowances not to a maximum of Rs 600 a year, and to submit estimates for the permanent

The balance will be Banked to keep a perma building erected in place of the old Choultry

NOTE.—Contra sheet.

S 12

General and Revenue Secretariat.

Jmsz File No. 328 of 1912—13

Serial No.

chatties am.

During my last visit to Melkote I saw the building which was kept-tidy and habitable considering the old style in which it was built. Some solution appears to be necessary as the charities are in the meanwhile starved and the funds which should be expended annually are being accumulated to the detriment of the travelling public

Please ascertain whether the lady with Manager the Chatrea on these lines. I think the Course proposed is a reasonable Compromise

9/7/13

Dmw, 14/7

A D o letter to draft Melkote Lines received from the Executive Venkatasubbaramaniavaru is placed on the table.

Submitted for orders.

Ed

with the Manager for personal enquiry. Ena 16/7/13

NOTE—Contn sheet.

GPB—65,000—17-6-12

S. 12]

General and Revenue Secretariat.

File No. 328 of 1912

Serial No.

The terms now offered by the lady do not seem to be unreasonable. She seems to attach great importance to possession of the villages as a matter of sentiment. They may be handed back on the terms offered.

As regards first expenditure, a report may be called for from D.C. about the amount actually spent out of Inamdar's pocket & the sum refunded.

I think that the order of His Highness should be obtained. A draft is (to be) prepared & put up.

Office

Dwoan

5/8/13

W. 6/8

Put up draft.
he
7/8/13

Submitted with a draft order
SV(132)
15-8-13

Fair draft sheets 2+3
he
18/8/13

NOTE—Contn. sheet.

Submitted to His Highness.

These papers relate to the question of the management of the chattram at Bellale near Melkote and the two sarvamanyam villages of Manikyanahalli and Bellale endowed for its maintenance.

2. Under the orders now in force, the villages are under the management of Government and a sum of Rs. 800 out of the income has been ordered to be paid to the Luzrai Department for the upkeep of the charities at the chattram. The chattram is however managed by Lady Venkatasubbammanni Avaru out of her private funds.

.O. No. 738-40 M.S. 80-04-12 dated 20th January 1909; and

×

3.O. No. 1154-7 Muz. 440-08-7 dated 8th November 1910.

3. Lady Venkatasubbammanni Avaru has asked that she may be allowed to manage the charities at the chattram herself and also that the possession of the villages may be restored to her.

4. The First Member of Council recommends that Lady Venkatasubbammanni Avaru may be allowed to manage the charities and that the villages may also be restored to her under certain conditions which are enumerated in the accompanying draft order and to which Lady Venkatasubbammanni Avaru has agreed. The office notes fully exolain the facts of tne case.

5. I submit the papers for orders. Unless His Highness is pleased to order otherwise, the arrangement recommended by the First Member of Council and embodied in the draft× order herewith submitted, may, I think, be sanctioned for a term of three years to begin with.

6. I may add that, on my way to Nagamangala on the 5th instant, I paid a visit to this institution. The Lady has made an application to me asking that the

be restored to her management, as she is desirous of residing for some time in the Dharma chattram built by her ancestors and looking after its proper management.

M. Vijayaraghava
16th Apl. 1914

BOR

Record of Cases submitted for the Orders of His Highness the Maharaja.

Subject.

Arrangements for the management of the Chattram at Bellale near Melkote and the two sarvamanyam villages of Manikyanahalli and Bellale endowed for its maintenance.

892

Order.

~~K R W~~

20/4/14

Secretary

28.6.14 dd

Dewan 30/4

Subd to 1st member.

Please see pencil addition to para 3 of the draft made in accordance with para 5 of the Dewan's Subt

dd

Draft approved

3/5/14

Dewan 5/5

dd

1546

12]

General and Revenue Secretariat.

File No. 328 of 1912

Serial No.

Fair Act. submtd. by 8th Councillors
AV(132)
19.8.1913.
Lee
15.8.13

The order as drafted may be approved.

Dewan
Lee
21/8.

4769
21-8-13

3

To The Dy. Commr. Mysore Dt.
The Comptroller.

No. 3210-11 & 13.5 Restores the Village to the Memorialist on certain conditions.

B.B

NOTE—Contn. sheet.

G1P—65,000—17-6-12.

DIARY No. 961

19/2/13
SECTION Jud
FILE No. 328-12
SERIAL No. 1

VII 8/12 Pr 1

From 191
The Deputy Commissioner
Tezpore District

To The Secy. to the Govt
Judicial Branch

Dated 2-12-12
Despatched 7-12-12
Received
General No. 264
No.
Enclosure No. 16 & 17

Shales that the Duandar
intends to prefer an
appeal in re Bellale
Chatterjee

GPB—50,000—26 9 12

Deputy

office, Mysore Dis

Dated Mysore 2/7th Dec. 1912.

No 264
Misc

From.

K. Chandy. Esqr., B.A.,

Deputy Commissioner,

Mysore District.

To.

K. R. Seeniwasa Iyengar Esqr., M.A.,

Offg: Secy to the Govt.

of Mysore,

Genl and Rev: Depts,

Mysrai Branch.

Sir,

I have the honor to bring to your notice that on receipt of Government order no: 1154-7/mus 1440-08-7 of the 8-11-1910 in the matter of restricting the current expenditure of the Chattram at Bellale to Rs800/- a year the orders were issued

issued to the Deputy Amildar French Rocks to take under Government management the Chatram referred to. On his asking the Dharmadar Venkatasubbammani aware to hand them over, the lady has replied that she intends preferring an appeal against the Government order passed directing the taking over of the chatram management from her that she is not prepared to hand it over till final orders are received in the matter and Contends that the Chatram was built and the institution originally Conducted by her ancestors before the

help for maintenance
by Government.

The Correspondence ending
with French Rocks Sub Division
Officer's ya dr no. 101 dated 8-10-1912
is herewith submitted for such
orders as the Government deem
fit to pass in the matter.

I have the honor to be,
Sir,
Your most obedient Servant,

R Maundy
Deputy Commissioner,
Mysore District.

No 4483

Received 27.2.13

మైసూరు శ్రీమంతరాజేంద్ర దివాణ్ సాహెబ్
బహదరల్లుకూ రుసిన్నిధానకే 1546

12 13

మైసూరు రిల్లె యల్లయిరువ అరమనె సర్వాధికారులేల్లరూ బా
ళిగంజరాడే అల్పనవరకు బుంబ్నా చెంకటి నుబ్బి మైసూరు
రువినయపూర్వకవాగి న్నేవేదించికొళ్ళువదేమంటే -

1 పుణ్యస్త్రీళవాదమేలుకొంగటి కొండనూరుశ్రీ
రంగపట్టణం నవట్టణయిచుగళమధ్యదల్లి మైసూరిందబుళ్ళారిజిల్లెకొళ
డుబూజుదల్లయిరువచిళ్ళాలేగ్రామదబుళి అజిగదారర్రదిరి
కమురుభూలిలాసిగొడిసినిందమోడ్డిదాందళత్రకట్టిఆ
మూనగరవాగియూ కాగధ్నగరాగియూ ఆసంకేతరాగియూ
బురువప్రయూ నీకరఅనుకూలత్నాగియూ నగుళత్రతట్టి
స్థితీచ్ఛేత్నేష్టారాంబుచేండేయురప్రభుగళిందచిళ్ళాలేమొంది
కళగుళ్ళు ఎంబుఎరడుగ్రామగళన్నుయిగాంక్రియూగనపడదు
అదరలుక్షేత్రయిందాఅన్నభంకరగనే కడిసికరవశ్యరిబిటుగళ్ళి
కొండుబురులిద్దుకొద్దరియన్నుఅనుళర్ప్రకటులేవరివిసూ
కొండుబురుత్తాయిద్దేవే

నబ్బికొండుబురుత్తాయిద్దేవే

2 ఈళత్రక్రియూగాంక్రియూగనపడదుబురువగ్రామ
నళశ్యాసుభోగనగ్రామదల్లవసూలాందమోబులగన్నదు
రుమయోగపట్టికొండిద్దురిందక్రిమనలేవ్యవహారగళ్ళి
ద్దురల్లకిషిగొంకొటిగనల్లసుజులుజుల్మైకేతకా ఆయ్యుతాట్టే
మీదిందఅజిగదారరమీతేళత్రదధమగొల్లనడ్డువదిల్లా వేంద

నైనికు శుళ్ళు అజీనములన్నుత్రిస్త్రీ కట్టినచు ద్రుక్తాలుందను

3 మేల్లుండి అజీనమీలో అజీనద్వారన్ను శ్రీ మిమాండిల
వరు యిచ్చిరువ మక్కు అజీనదారరమగవా కోయతిక్తి పత్రములన్
స్నుకల్పికొండు నోగిడదే ఛత్రదధమగోకిల్లగ దియువది ల్లా వేందు
యక్రకాటనంయూ గినినిబోడివిజుగా ఆశీళరు దిప్పికమిూషనశవ
శు నిజారి పోగుమాడి ద్వాగియూ ఈకారణాదిందఛత్ర
గ్రామనళు నజా నిశ్వారదమ్యానీజుమేంట్రినిశీల్పికొండళ్ళ
కేందు కాల్పుమేంట్రిగవరు ఆడనరుమాదియిరువదాగి 1909నే
ల్లుగిజునవరి 20కిమక్కుంగ $\frac{738-40}{600\ 8L}$ గినంబులు పోగిడించ్రుకాంమిల
జీనదారరినికళ్ళుకినిరు —

4 యిదరమీలిఅజీనదారరు కాల్పుమేంట్రినే 1909నే
ల్లుగివిమా ఛీగ్రగినిమక్కుంగల్లు అజీనకొండ్రుద్వారల్లు ఛత్రదగకట్టుడ
నీరియూదస్త్రీశిలరుక్తోద్ధమగోకలియంయూగగదియుక్తే ధ్వడశక్తిక్రికొం
డుక్తేవేయుంబుదాగియూంయు క్రకాటనంకాల్పుమేంట్ ఆడనళన్ను
పుగట్టిమశోగమాడినినమ్మి అధ్రకాగమ్మాకాకరమూశీరళ్ళయుమేమక్రమ
చావరగ్రమిమాండిళ్ళుళ్ళు ఛత్రదకట్టుడశరాంబరిళ్ళుళ్ళు ఎందుకే
ళ్ళకొండోచ్చు — —

5 మేల్లుండి అజీనమీలకాల్పుమేంట్రిగవరు కాల్పు
మీగిదవాళ్ళకాంగవళ్ళు ధ్వడశక్తిక్రికొంళ్ళువదు అశ్వాంళుళ్ళందు
శ్వాళ్ళశిళువదుంయూ వచేయొండు వంచడిదేయుగ్నీగుఆమీరశనియు
యుల్లదిద్వారిక్రమమట్రిక్రికొంళ్ళు గమనిరశింగళు చాయిదేకొం
చ్చిరుక్తే అదకొంళగీళ్ళవు క్రమశడిళ్ళదేశ్రీకొండరశికొండరలగుఆడ్డ
శు ఇాయుం వంద్రుక్తేయూ గి 7-4-1909నేల్లుగివి 1481నే మువ్వ
రాంటు 440ది-శగీగంబులళుండాద్రుక్తేకొంచ్చిరు —

6 మేం ండ

కావలియూవశేంకటాసుబ్రహ్మణ్యశర్మదయు మాఖుబ్బున్నగ్రామ
దలిక్కనళు దినా 26-6-1909 శల్లాగా చురుమాడిరు తీవేగంశ్రీకాంశా
ల్యఅమల్దారు మేఖలా ఆరడరు అనుశళ్రీళ్ళశర్మశళ్ళగోళిదా
జురిద్దులిక్క అజువమూయ్యిమీమాడిగ్రామనళవి జాగరణెళ్ళశర్మ
మగకార్యనళుశరియూ సిగబియువదు ళ్ళశర్దురశ్రీశళ్లాయిరు
వదుసా నిక్కుజునళళుంయిళింమరక్కద్దక్కు అస్థాలవాగిరుశ్తేంద
కేళ్పచ్చ ఆవీళశరినేరిచ్చోళుగుమాడిరుశ్తాశి-

7 జూగిరువల్లా 1910 శెల్యుశివమూ జోగశాంబశర్లు
ఎళలుకోళచిపైశ్వరముడిళ్శర్శవదలుద్దిళ్ళ అళేళశెంభక్తాదినళళగే
శ్రేళ్ళజున్నమూడిరుమువదు శ్లుంయుంపాశకేండువగలాటేయుల్లా
ళ్ళశర్దశా కరరుంయురువాన్గే జూలపీళ్షణ్మేళరిళ్ళిశాదశ
బీడివిజుగ్ఆవీళశరుసారాయూశాయుమువేలుకోళచేలు
ంబాపాదిశ్నులురువాన్గే ళ్ళశర్శ్గేళుందుళ్ళశర్దలిక్క కేళిద్దాగా
రంయూ శ్యాళుళ్ళోళిగసుపాశినపాగిరువవమూరువర్షాంగుదూర
ద్దుల్లాలుర్తువమూ ణికరుళ్ళి ఎంబుగ్రామదల్లామశేయల్లాలుర్తుశ్తే
జూజురుమాడుశ్తేశే ఎందుకేళిద్దాగియూశశజ్ఞాలిక్క వాదరు
శేండుజిగళ్ళిశిళ్లు శ్రుడరిచిమాడళిళశేందు అపీళీళ్శిదశ్రీ
కాపా ఆవశళ్లాలుద్దాశ్ర జ్ఞాలిక్క జూజుర్మాడిద్దుశేసిదుకేలాం
డుజిగణిశ్రుడరిచేళ్కాది శరింయూ గిరాళిలుందాగ్యుశ్తే మేళ్లుండ
శ్రజ్ఞాశచిబ్రదా కలెసేళ్గీకా గింయిదేళ్గోళిపా శ్రీకోడువదాగిశే
సిదుకోండుళోళిదవరు శ్రీగజాంయూవవుదశంరన్నేంయూశ్తే
ళ్ళదే ళ్ళశర్దయిళ్గేజుంటిళ్గిందద్దా అనిలలిక్క దలుక్కు శ్రీరిశ్రీకోళ్ళ
దే ఈళ్ళశర్దల్లాదమూశరిందూ సిగబియువదిల్లా ళ్ళశర్దలిక్కపా
లుచ్చిల్లా అజిగదాశరుసేంపా జేంగుశరుఆద రిందాం

కొన్నచెలంటూ ఆడంగరిగంట్లే భర్తారక్షకే శేనేదు తోంళ్ళనొక్కే
శ్వేంయు క్షకాంటిగంయుం గరిచ్చోంటుంగూపయుం దిద్రాశి

8 ఈరిచ్చోంటుంగూమేంటిజేవ్వితేవిలాం మిండరవరు
అడ్డవాం కొర్నమేంట్నగవరు అజ్ఞాదొర్రారక్ల అడ్డవాంగవ్ము శేదీ
జేంబ్నయ్యం వలుదరుం నీయుంకోంభదేంయు క్షకాంటిగంయు
గంయుంక్ల్చొంట్టదఆడంగరు బాంయుం మూడిరుశ్వాశి-

9 ఈఆడంగరిగల్ల మకొబ్బవ అంగ్నవ్ములుల్ల
దేమూంనికరుళ్ళ బిళ్ళాలిగ్రామగళ ఆదాంయువన్నలుద్యోగ్గిళి
రువద్ధమూకాబ్బశ్రీవిధంమోంలగిళిదేవేంశ్నేట్ట శ్రీనుబ్బుమ్మాబ్బియు
వరుస్థింవశ్నేహశ్రీశ్వేక్ష్మాగవేనేదుతోంళ్ళువశాలశ్నేశేరిది.
ఆదాంకాంచోంటశ్నేవశ్నేశేదేమూండలు అవకాంళవిల్లాంమేంటిగవుళ్ళ
దిళిరువకొర్నమేంంట్ఆడంగరినేసంబంధవిట్ల గ్రామగళంద
బురక్కళ్ళలుక్ష్టిత్తిమోంబులగన్నుడివా యేబ్నయ్యంయిడబ్బిశేంశ్రీ
లూవేంశ్రేచళుబ్బుమ్మాబ్బియువదినేదిం అల్లంయుంకాశింంయు
కాంయుంబ్నమూనశ్రీశ్వేశ్రీద్వుశ్రీ వావచింయుంగళ్బిశేంబ్బాశ్రీకలంరద్దు
కాంయుంశ్రీ మూడిదేంశ్రీక్లూంమబ్బురాంయిడికాంటిగమేంట్నగవరు శింంయుంలో
యిగళనిశ్రీళ్ళబియువద్ధమూగశ్రీక్షబ్బిళిబ్బుమిక్కిశ్రీంనాంది ంద ళ్ళక్రద
కాంయుంగాశిదేబ్బుశ్రీకబ్బుగళనిశ్రీవిధంమోంలగిళిబ్బిశేంశ్రీక్షలూంశ్రీమూంది
శిరుశ్వాకాంది ఆడంగరురలవిశ్రీరు

10-ఈఆడంగరినేశ్రీంబ్బంధవిట్ల బ్రిశాడుగళనొంజు
రుపూడుశ్రీక్షేవే ఆదరిశి.1910శ్రీబ్బుశిలింయుల్ల త్రిమనమూంయుంజురమవ
అరవుశ్రీయుడ్డందిల్లుహబిగారుశ్వాపిరధుంకాంయుంనళ్ళన్నశ్వాం
లవాంగిగాంచుకేనిచేసుకోంయుంతాస్రే అరవుసనేపేంద్రోంలరవరు త్రిమనమూ
మూంయుంజురవరరుబుజూంరుబ్బుంలసుళ్ళరిగమనేకోంట్టిరువఆడ్డగ
రిశంశ్రీనమ్మబాంబ్బుళ్ళశేరగమూంశ్రీళమంగ్గాగావుచ్చుంచేవాగ్గుమా

కొలిమిగుంట్ల మండలము వున్న గ్రామములు చిత్తూరు జిల్లాలో ఉన్న గ్రామములు ఒకే పేరుతో ఉన్నవి. ఇలాంటి గ్రామములు ఎన్ని ఉన్నవి? ఆ గ్రామముల పేర్లు ఏమిటి? ఆ గ్రామములు ఏ ఏ మండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ జిల్లాలలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ రాష్ట్రములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ దేశములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఖండములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ప్రపంచములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ విశ్వములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ సూర్యమండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ చంద్రమండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ నక్షత్రమండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ గ్రహమండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఉపగ్రహమండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ధూమకేతుమండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఉల్కమండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఆకాశగంగ మండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ పాలపుంత మండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఆండ్రోమెడా మండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర మండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర విశ్వములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర ప్రపంచములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర ఖండములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర దేశములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర రాష్ట్రములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర జిల్లాలలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర మండలములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర గ్రామములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర ప్రాంతములలో ఉన్నవి? ఆ గ్రామములు ఏ ఏ ఇతర ప్రదేశ

ಬ್ಬಿನವಂಯ ನಿಗ್ಗಿನಿಸೂ ಷ್ಟಿಂಗಿ ಯೂ ವನಮ್ಮ ಆ ಪ್ಪಿನಂಯ ವುಗಿಕ್ಕಿನ
ಶ್ಯಿವಿಕೋಂದವಾದ ಅಡಗಂಂ ನಿದೆ—

14 ದಮನಗೆ 6 ಅಧುಶಿಂನಳು ವಾಂತಿಯಿದೆಕೊಂಬ್ಬ
ಮೀಲೆ ನಮ್ಮನ್ನಿಲ ಛಿಂಾಗಮ್ಮ ಕಚೆಕೆಂಯಿಜೀಂಬ್ಬುನ್ನಕ್ರಮ ಪ್ರಕಾರಂ
ಗಿಜಿಮಾಡಿ ನಮ್ಮಲುವರುಂವನಿನಳನ್ನಕಿಳಿದು ಕೊಂಡು ಗಾವು ಕೊಂ
ಡುವ ವಾ ಕೆಲಿನಳಿಗಿ ಕೆಲ್ಕಿಕ್ಕಳವೇಳ್ಕರೆಸಾರ್ವುಮೇಂಬ್ಬುಗಳಿಶ್ಯೋಳ್ಳು
ಮಾಂಡಿ ತಕ್ಕಿದ್ದುಳಚಿಬಿಡಿ ವಿಜುಗ್ಗಾಂಜೋಲುವರಕೆಲ್ಲುವಾಂಗಿಕ್ಕಿ ಅಕ್ಷವಾಂಗಾಕ್ಕ
ಮೀಂಬ್ಬುಗವು ಂಯೂವದಾ ಕೆಲಿನಳನ್ನಯೂವಕಾಲದಲ್ಲಿ ಅವೇಳೆಯಿ
ಪುಳ್ಳಾಸ್ಟುಕೊಂಡಿಲುಗಿದ್ದುವಾ ನಿದ್ದೆಬಳು ಯೂವ ಕಾರಣಾವುಯಿ
ಲ್ಲದೆಮೇಲ್ಲುಂಡಿಕಳಚಿಡಿ ವಿಜ್ಞಾಂಜೋಲುವವರು ಮಾಂಡಿದಯಕ್ಕಿಕಾ
ಟಗರಿಶ್ಯೋಂಡಿಗಳಮೇಲೆಸಾರ್ವುಮೇಂಬ್ಬುಗವರು ಕಾಂಯಲ್ಲಿಕ್ಕಿಂಳ್ಳ
ಯೂ ನಿಂಮಿ ಮಾಂಡಿಕಕ್ಕಿಳ್ಳ ಆಡಗರು ಸಾರ್ವುಮೇಂಬ್ಬುಗವರಕಾರ್ಯವುಳ್ಳ
ಶವುಂಜಳವಾಸು ವದಿಲ್ಲಾ—

15 ದಯೂಳುನಳೂದ ಸಾರ್ವುಮೇಂಬ್ಬುಗವರೆಜಿಲ್ಲೆ
ದಗಂಯಂದ ಆಡಗರುಮಾಂಡಿದಲ್ಲಿ ಅಹವಾಲೆನಳನ್ನಯೂ ತೆಗ್ಗಿ
ಕೀಳಿಕೊಳ್ಳಕಕ್ಕಿದ್ದುಈ ಚಾರನಳನ್ನಿಲ್ಲಾ ಸಾರ್ವುಮೇಂಬ್ಬುಗವು
ಚೆಗ್ಗಾನಿಶಿರಿಶೀಲುನೆಮಾಂಡಕಕ್ಕಿಬಾನವಾಗಿಬೇಗಾ ವುಕ್ತಿಮೋಪಾಂ
ಜಕವರಬುಂಡುನಳು ಮಾಡಿಯೂಂಗಾ ಅರಮನೆಲಿಯಂದಾ 200ಲು
ಸ್ಟಾಳರುಂ ಕಾಂಯಿನಳಕಲಯುಳ್ಳವರಾ ನಿಯೂಂ ಶೀಕಜಡ
ಗೇರುಗ್ರಾವು ನಳಂದಬುದು ವಲುಪ್ಪೆಕ್ಕಿ ಮೋಲುಲನಿಗಿಲ್ಲಾನಮ್ಮಕ
ಚಿಗೂಗಿ ಕೊಂಳ್ಳವವರಾಂನಿರುಕ್ಕಿವೆಯುಂ ಕ್ಕಾದ್ಧರಲ್ಲಾನಮ್ಮಿಂ
ಯುರುಮಾಂಡಿರುವಳೇಮಕಿದಧಮಗರಡಂವನ್ನೆನಮ್ಮಿಂಕ್ಕಿ
ಉವಿಂಯಿಂಲಿನಕಕ್ಕಿವಲ್ಲಸಾರ್ವುಮೇಂಬ್ಬುಗವಕುಮಾಂಡಿವಕ್ಕಿಳ್ಳಿ

ಅಮ್ಮ ಕಾಂಡ್ರಾಡ್ರು ನಮ್ಮ ಕೊರವಕ್ಕೆ ಕುಂಬ್ಳಾ ಅವ್ವಮ್ಮನ
ಸ್ನೇಹುಂಟ್ಟು ಮಾಂತರು ವದರಿಂದ್ಲಾ ಏನೂ ಳು ನಳಾದಸೊರ್ನಮ್ಮೋ
ದ್ಯೆವರು ನಮ್ಮ ಅಕ್ಕವಾಲ ನ್ನೆರಿಶ್ಚ ದತಿಕ್ಕೆರದಲ್ಲಿಕೆಂಪು ಸ್ತಾಮನಲ
ನ್ನೆನಮ್ಮ ಳುಳ್ಳಿದಿಗನೆ ಅಂಪ್ಪನಿಕ್ಕೊಂಡ್ತಿಕ್ಕೊಂಡ ಬೇಕಾಗಿ ಶ್ಯೆರವತ್ತಿಬ್ಬ
ರಮುಕ್ಕೊಂಡಲಕ್ಕವಾಲ ಅಜ್ಜಾ——

ತಾ 27-2-1913 ಕ್ಕೆ ಚೆಂಕಪ್ಪಸಾಬ್ಬಿಲ್ಲಾನಿಂದು ಚರಕರು
ಯಿಕಾಂದಾರು

Extract from the Visitors' Book maintained at the Bellale Chatram.

****

25-3-1912.

The Manager and the Patel were kind and obedient. They gave me the necessary help during the short stay of quarter of an hour.

Sd/. M. A. Sampathkumaran,
Central College, Bangalore.
26th March 1912.

****

I had to halt at this Chuthram for a night, on my way to Mailcotta. I found the Agent, Shanbogue & the Patel very kind & courteous & also very hospitable. I also found that the Chuthram was kept tidy & neat.

Sd/. M. Ramanna,
27-3-1912. Advocate, Seringapatam.

****

I paid a visit to this Chuttram this morning on my way to Melkote for the Vyramudi Feast. It was indeed very pleasant to see the Shanbogue & Patel welcoming me & offering me good coffee - modern civilization wast in spot - and I refreshed myself heartily and pray God Sampathkumaran for the fine bestowal of charities. No distinction of caste & all Hindus were found welcome in this Chattram.

Sd/. N. Rangaiengar, B. A.
28-3-12. Collector's Sheristedar,
C & M Station, Bangalore.

****

Visited the Chatram on my way to Melkote while escorting Vyrmudi. I found the Agent, Parpathyagar & the Patel very attentive & the Chatram in a neat & tidy condition.

Sd/. Gulam Md. Meccai,

28-3-12. A m i l d a r.

****

The meals was fairly prepared. I am very glad to say about the management of this Chattram.

Sd/. M. Shama Rao,

D/- 31-3-12. Police Daffedar.

****

Visited the Chatram on my way from Melkote to F.Rocks this noon. The Manager, the Patel & Caretaker are present. They seem to be attentive to their duties. No complaints are heard from travellers. Feeding arrangements satisfactory. Premises kept clean.

Sd/. L. Krishna Rao,

1st April 1912, Sub. Dn. Officer, F.R.
F. Rocks.

****

I stopped for an hour in this Chuttram. It is kept clean. I hear the Patel is very attentive to travellers.

Sd/. [illegible]. V. Srinivas Iyengar,

10-4-1912. Doctor.

****

I have been frequently inspecting this Chattram on my way to certain villages of the Hobli. The servants -- employed in the chattram namely Puttasamayya and Patel Venkatravana Chetty are very attentive and afford needful help to guests even at a late hour also. The Chattram is kept neat and clean and the Agent of the Inamdar took pains this time to replace the tiles of the building and has done petty needful repairs. I hope the Chattram will continue

in the same way as it is at present.

Sd/. K. Vyasa Rao,

Dated 13-4-1912. Sheikdar,
Melkote Hobli..

****

I halted here for breakfast on my way to Nagamangala. The Chattram was kept neat & tidy. Puttashamayya and the Patel, also Kempe Gowda were very obliging to me, as they are to all guests.

Sd/. M. Ramaswamayya,

8-6-1912. Dy. Inspector of Schools,
Mysore Dist.

****

On my way to Melkote, I halted in the Chatram. I find the premises are kept clean. The Authorities in charge of the Chatra are well behaved and seem to attend to the wants of the travellers in the satisfactory way. Feeding of travellers is also maintained only for Brahmins.

Sd/. H. Rama Rao,

16-6-1912. Asst. Sany. Inspector.

****

Inspected the Chatram. Checked the accounts for the past three years. The Deputy Amildar is still looking into the accounts of Bellale & Manikyanahalli villages. The village tank at Bellale should be repaired. So also Manikyanahalli tank. The villagers want extra room for building houses. These & other matters are engaging -- attention.

Sd/. L. Krishna Rao,

24-6-1912. S. D. O.

****

I just halted for half an hour at the Chatram on my way back to F. Rocks, from Honnundi. The premises was very clean & tidy & the Patel & others very attentive. They very hospitable gave me a drink of milk.

Sd/. S. Abdul Wajid,
S.P. Fr. Rocks.

27-7-12.

I halted in the Choultry on my way to Melkote on inspection duty. The Patel and the servant of the Chattram were kind attentive. The premises are kept clean.

Sd/. K. Narayana Iyengar,

15-8-12. Sub Asst. Engineer.

****

On my way to Melkote I stopped in the Chatram for a few hours. The premises are kept clean and the people in charge of the Chatram behaved well.

Sd/. B. Raju Naidu,

24-8-1912. Ex. Inspr.

****

On my way to Melkote I stopped in thisChattram for a few minutes. I found the Chattram premises kept clean. Bellale Patel Venkataramana ~~Setty &~~ Manikyanahalli Patel Kempe Gowda were present. These attended to the wants of the passengers readily.

Sd/. M. Narasimmaiya,

4-11-12.

****

Visited the Chattram to-day. The building & premises are kept clean. A few articles of furniture will be useful to travellers. Agent Siddappa was present & showed me round. Some repairs are needed for which an estimate has been prepared.

Sd/. K. Chandy,

22-12-1912. Dy. Commissioner.

****

తా 27-1-1913 మేలకోటకు వెళ్ళేదారిలో ఉన్న చత్రం

[Directs the restoration of the Bellale chattram and its endowed villages to the incumbency of certain Subbammanavaru Avaru on stated conditions]

6/5

Diary No of letter received to 1526

File No 328/12

Serial No 3

GENERAL AND REVENUE SECRETARIAT.
( )

Proceedings of the Government of His Highness the Maharaja of Mysore

, the 191 .

READ—

Govt Pro. no 738-40 dt 20-th January 1909 directing the assumption of the management of the chattram founded by

Date of issue 13th March 1911

Signed by Mr. [illegible]

~~ORDER THEREON No.~~

Sarvadhikaru Bale Raj urs at Bellale in the Fr. Rock Sub-Taluk together with endowments

Govt Pro. no 1152-7 dt 4 Aug 08

SUBJECT

8th November 1910 directing that the entire income from the inam villages of Manakanahalli and Bellale granted to the above chattram be utilized for the maintenance of the charity and restricting the current expr of the chattram to Rs 800/ a year with the direction that the remainder of the income be allowed to accumulate for extraordinary expr such as repairs to buildings etc

Letter no. 264 Dy 2nd Decr 1912 from the Dy Commr, Mysore Dist reporting that the inamdar Venkatasubbammanna Avaru is not prepared to hand over the management of the chattram until orders are passed on her Review petition ~~appeal intended to be preferred by her to Govt~~

GPB—20,000—2 10 11

G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

Petitions Dy 27th Feby. 1913 and 20th July 1913 from Venkatasubbammanni Avaru praying that the order of 20th January 1909 read ~~abo~~ above may be reconsidered and the management of the chatteram together with its endowments may be restored to her on the conditions specified in her muchalika.

Order thereon — No.

1. In pursuance of the order of 20th January 1909, the endowment villages were taken possession of and are being managed by Govt., but owing to the unwillingness of the Guardar Venkatasubbammanni Avaru to dissociate her connection with the charities the chatteram itself

GPB—12,000—15-2-13

Continued to be in her possession where it is claimed that the usual services were conducted from the private funds of the Zamindar.

2) Mr. Zamindar now moves Govt. for the restoration of the villages again to her management and binds herself to strictly abide by the following conditions:-

(1) That out of the income of the villages, a sum of Rs 800 a year is to be appropriated for the conduct of the charities regular accounts being maintained therefor;

(2) That the balance of the net income is to be deposited in the Govt. Savings Bank in the

G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

Iruandar's name for being utilized towards the annual repairs of the existing building and for the construction eventually of a more commodious building ~~on modern lines~~.

(3) That in case of failure to produce regular accounts of expenditure or to deposit duly the surplus income, the Govt may enter upon the management of the villages without further notice to her; and

(4) That towards the expenses incurred by her for the maintenance of the chattram since the attachment of the villages, an allowance at the rate of Rs 800/- per annum may be paid to her and the balance to

GPB—12,000—15-2-13

under deposit.

3) Govt observe that the terms now offered by the Inamdar are ~~on~~ on the whole reasonable. ~~and are accordingly pleased to direct~~, In modification of Govt Pro. no 738-40 dy 20th January 1909, it is directed that the chattram in question be left in her possession and the management of its endowed villages be restored to her ~~on the terms offered~~ after obtaining a formal Muchalika from the Inamdar.

The inamdar shd be allowed to draw the money from the Savings bank after obtaining the Consent of the Dy C—. A Clause to this effect shd be inserted in the agreement to be executed by the lady.

The arrangement now proposed will be in force for a term of three years and its working will be reviewed at the end of the period

3/5/14

As regards cash expenditure, the Dy. Comr is requested to submit a report about the amount actually spent for the chattram purposes out of the Inamdar's

G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

pocket and the sum to be refunded.

Secr
19-8-13
for Secretary.

Fair Dft

To,

19/8/13

The Dy. Commr, Mysore

Hon

Dft re retng. the records

& draft-

~~a Copy of the Document~~

Sub'dar

Mutchalika ~~produced~~ by the

Treasurer

" Comptr, Mysore Sub

9/8/13

oedings of the Government of H.H.the Maharaja of Mysore.

Read:-

Government Proceedings No. 738-40/Muz. F 80-04-12 dated 20th January 1909 directing the assumption of the management of the Chattram founded by Sarvadhikari Bale Raj Urs at Bellale in the French Rocks Sub Taluk together with its endowments.

Government Proceedings No. 1154-7/Muz. F. 440-08-7 dated the 8th November 1910 directing that the entire income from the inam villages of Manakanahalli and Bellale granted to the above Chattram be utilized for the maintenance of the charity and restricting the current expenditure of the Chattram to Rs. 800/- a year with the direction that the remainder of the income be allowed to accumulate for extraordinary expenditure such as repairs to buildings &c.

Letter No. 264 dated the 2nd December 1912 from the Deputy Commissioner, Mysore District, reporting that the Inamdar Venkata subbammanni Avaru is not prepared to hand over the management of the chattram until orders are passed on her review petition .

Petitions dated 27th February 1913 and 20th July 1913 from Venkatasubbammanni Avaru praying that the order of the 20th Jan. 1909 read above may be considered and the management of the Chattram together with its endowments may be restored to her on the conditions specified in her mutchalika.

- - - - - - - - - - - - - -

Order thereon No. 3210-11 Encycle
Mun 328-12-3

Dated Bangalore 13th May 1914.

In pursuance of the order of the 20th January 1909, the endowment villages were taken possession of and are being managed by Government but owing to the unwillingness of the Inamdar Venkatasubbammanni Avaru to dissociate herself from her connection with the

requested to submit a report about the amount actually spent for the chattram purposes out of the Inamdar's pocket and the sum to be refunded.

for Secretary to Government.

To

The Deputy Commissioner, Mysore District returning the records with a copy of the Kutchalika proposed by the Inamdar.

The Comptroller, Mysore Government.

A.V-3.

To

M. Visvesvaraya, Esq.,B.A.,M.I.C.E.,C.I.E.,

D e w a n o f M y s o r e,

B a n g a l o r e.

Respected Sir,

I, the undersigned Venkatasubbammanni Avaroo, relict of the late Sarvadhikari Nanjaraja Urs, residing in the Fort, Mysore, humbly and respectfully beg to solicit that my representations made to you regarding the affairs of the Sarvamanya Bellale and Manikyanahalli Villages, belonging to me, are yet unsettled. I pray that the matter may kindly be taken into your kind consideration and favourable orders passed, considering the honor and prestige of the family to which I belong. As I very much desire to reside for some time in the Dharma Chatram built by my ancestors and look after the proper management of the conduct of its functions, I solicit your kind orders to place the above villages under my management. The burden of giving honor to the old and respectable family of mine is entirely left to you. To submit to you my representations in detail in person, I have now sent my representative Mr. Krishne Urs. For the last three years I have been carrying out the Dharmam in the Chatram at my own expense. I am quite unable to represent any more to you, as you are yourself the proper person for deciding the case according to justice. My humble prayer is to request you to comply with my above request.

I beg to remain,

Respected Sir,

Your most obedient servant,

ವೆಂಕಟಸುಬ್ಬಮ್ಮಣ್ಣಿ ಅವರು, ಸಹಿ

ಮೈಸೂರು,

4—4— 1914